

10400 Detrick Avenue Kensington, Maryland 20895 240-627-9425

## HOUSING OPPORTUNITIES COMMISSION OF MONTGOMERY COUNTY DEVELOPMENT AND FINANCE COMMITTEE MEETING NOTICE & AGENDA

The Development and Finance Committee will convene a meeting on:

April 22, 2022
10:00 a.m.
At
HOC Headquarters
10400 Detrick Avenue
Kensington, Maryland 20895

YouTube Link: https://www.youtube.com/watch?v=3Zk2IHS9pSY

Participation by HOC staff and Commissioners will be via live-stream and/or teleconference.

Participation by the public should be by live-stream. Please see Corona Disease (COVID-19) State of Emergency Open Meeting Procedures and HOC's website for more information.

**Emergency Procedures: (Create Link)** 

| 10:00 a.m. | <u>DEVELOPMENT AND FINANCE COMMITTEE AGENDA</u> — Jackie Simon, Chair   |
|------------|---|
| 10:05 a.m. | <ul> <li>MINUTES         <ul> <li>A. Approval of Development and Finance Committee Minutes of March 25,</li> <li>2022</li> </ul> </li> </ul>  |
| 10:15 a.m. | <ul> <li>II. DISCUSSION ITEMS <ul> <li>A. The Metropolitan: Emergency Procurement to Select Contracting Specialists Incorporated as the Waterproofing Contractor for Repair of the Green Roof at Metropolitan Apartments</li> <li>B. HOC Headquarters: Approval of Construction Manager and Revised FY22 Predevelopment Budget and Funding Installment</li> <li>C. Brooke Park: Approval for the Acting Executive Director to Execute Change Order with Bennett Frank McCarthy Architects, Inc.</li> <li>D. Residence on the Lane: Approval for the Acting Executive Director to Execute Change Order to Closeout Construction Management Services</li> <li>E. Westside Shady Grove: Approval of Naming of Westside Shady Grove in Accordance with HOC Naming Guidelines</li> </ul> </li> </ul> |
|            | III. CLOSING STATEMENT  • Vote to close meeting   |
| 11:30 a.m. | <u>ADJOURN</u>  |
| 11:40 a.m. | CLOSED SESSION  The closed committee meeting will be called to order pursuant to Section 3-305(b)(3) and 3-305(b)(13) of the General Provisions Article of the Annotated Code of Maryland.  |

## NOTES:

- ${\bf 1.} \quad \hbox{This Agenda is subject to change without notice.}$
- 2. Times are approximate and may vary depending on length of discussion.

If you require any aids or services to fully participate in this meeting, please call (240) 627-9425 or email <a href="mailto:commissioners@hocmc.org">commissioners@hocmc.org</a>.

Date Posted to HOC's Website: April 22, 2022